

**ADDITIONS AND RENOVATIONS TO
PENFIELD UNITED METHODIST
CHURCH**

**SECTION 00300 - GC
BID PROPOSAL FORM**

TO

**ADDITIONS AND RENOVATIONS TO
PENFIELD UNITED METHODIST CHURCH
1795 Baird Road
Penfield, New York 14526**

Attention: Mr. Haines Lockhart, Executive Administrative Assistant

FOR CONTRACT

General Construction Contract

1.01 BASE BID

- .1 Pursuant to the Notice to Bidders, the Instruction to Bidders and all of the Contract Documents including any Addenda issued by the Architect and received by the undersigned prior to the opening of Bids, in writing or by telephone,

BIDDER=S COMPANY NAME

hereby proposes to furnish all labor, supplies, materials, and equipment necessary to fully complete the HVAC Work, as required by the Drawings and Specifications entitled, "**ADDITIONS AND RENOVATIONS TO PENFIELD UNITED METHODIST CHURCH**" all to the satisfaction and approval of the Architect and the Owner in accordance with the terms and conditions of the Contract Documents for the following sum:

_____ DOLLARS

(Price in words)

(\$ _____).

(Price in numbers)

1.02 TIME OF COMPLETION

- .1 It is agreed by the undersigned that after receipt of a Notice of Award and/or a consummation of a Contract Agreement in accordance with the terms of the Contract Documents, he/she will perform the work within the time schedule agreed upon with the Owner. The following is the schedule:

PROJECT SCHEDULE

.1	10-15-09	Bids Due
.2	10-22-09	Contract signed
.3	10-23-09	Contractor Mobilization
.4	12-23-09	Substantial completion

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.5 12-30-09 Punch List completed

.2 If work does not commence and follow the above time line, the owner reserves the right to terminate the contract and hire others to complete the work, paying the Contractor only for work completed.

1.03 NON-COLLUSIVE BIDDING CERTIFICATION

.1 By the submission of this bid or proposal, the bidder certifies that:

.1 This bid or proposal has been independently arrived at without collusion with any other bidder or with any competitor or potential competitor;

.2 This bid or proposal has not been knowingly disclosed and will not be knowingly disclosed prior to the opening of bids or proposals for this project, to any other bidder or competitor.

.3 No attempt has been or will be made to induce any other person, partnership or corporation to submit or not to submit a bid or proposal.

1.04 ACCEPTANCE

.1 When this proposal is accepted, the undersigned agrees to enter into a contract with the Owner: American Institute of Architects= Form A101, 1997 Edition.

1.05 AFFIRMS

.1 The undersigned affirms and agrees that this proposal is a firm one which remains in effect and will be irrevocable for a period of thirty (30) days after opening of bids.

1.06 TYPE OF BUSINESS

.1 The undersigned hereby represents that it is a _____ (Corporation, Partnership, Individual). If a corporation, then the undersigned represents that it is duly qualified as a corporation under the laws of New York State and it is authorized to do business in this state.

1.07 PLACE OF BUSINESS

.1 The following is the name and address of the person to whom all notices required in connection with this proposal may be telephoned, mailed, or delivered:

Name: _____

Address: _____

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Telephone: _____ Fax: _____

1.08 EXECUTION OF CONTRACT

- .1 When written Notice of Acceptance of the Proposal is mailed or delivered to the undersigned within thirty (30) days after the opening of bids, or anytime thereafter should the proposal not be withdrawn, the undersigned, within ten (10) calendar days, will execute the Form of Agreement with the Owner.

1.09 ADDENDA

- .1 Any addenda issued by the Architect and faxed and/or mailed to the undersigned prior to the Bid Opening Date shall become part of the Contract Documents. The Bidder shall enter on this list any addenda issued after this Form of Proposal has been received and shall fill in the addenda number and date.

Addendum
No. _____ Dated: _____

Addendum
No. _____ Dated: _____

Addendum
No. _____ Dated: _____

1.10 SIGNATURE (SIGN BID BELOW)

.1 DATED: _____

COMPANY: _____
(LEGAL NAME OF PERSON, PARTNERSHIP OR CORPORATION)

ADDRESS: _____

BY: _____
(SIGNATURE & TITLE)

- .2 IF CORPORATION, AFFIX CORPORATE SEAL:

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END OF SECTION 00300 - GC